

## **BOARD OF DIRECTORS MEETING**

Join Zoom Meeting: https://us02web.zoom.us/j/6558477810?pwd=UkVpSHU3dWtGSUZZeXJxemlyM3FKQT09

Meeting ID: 655 847 7810 Passcode: 6784101

One tap mobile: +12532158782,6558477810#,,,,\*6784101# US (Tacoma) +13462487799,6558477810#,,,,\*6784101# US (Houston)

Dial in by phone: +1 253 215 8782 Meeting ID: 655 847 7810 Passcode: 6784101

## Final AGENDA October 12th, 2023

- 1. Call meeting to order 12:00 p.m. (noon)
- 2. Visitors (if any)
- 3. Consent Items:
  - A. Minutes Sept 14th, 2023 Regular board meeting
  - B. Payroll for Sept 2023
  - C. CH2M -Task Order 17 -

Task Order 18 -

- D. USBR O&M payment \$80,500
- **E.** Striperite 2023 invoices \$10,039
- F. Quill 2023 invoices \$657.93
- G. Other
- 4. Regular bills for Sept 2023
- 5. Water shares & Frost unit transfers nothing to report
- 6. Recommend board motion declaration to surplus dump truck
- 7. Repair at Zimmerman/Wiekel Roads see attached
- 8. Hydro generation & RECs -
- 9. 2024 Budget adoption: discuss, office staff evaluations
- 10. TWSA Water forecast update
- 11. SOAC meeting update
- 12. NWHA Conference Boise Key takeaways
- 13. NWRA conference Nov 7-10, 2023, San Antonio Update:
  - A. 15min time slot with commissioner set for Wed Nov 8<sup>th</sup> @ 2:40pm. Discuss talking points
- 14. French Canyon Dam SOD update
- 15. Tieton River Restoration & Water Supply Reliability Project
- 16. Cache Co and Weber Co UT irrigation district tours canal replacement projects. See YouTube video in packet
- 17. Joint Board Fall Tour Sept 28, 2023
- 18. John Keys Tour part 2
- 19. Irrigation Leader Leaders Workshop Chandler, AZ (Jan 23-25, 2024) Approve attendance
- 20. HR follow-up on Open Public Meetings required training
- 21. District recruitments report: Ditch Rider, Maintenance Supervisor
- 22. District Secretary-Manager attendance to USBR Stakeholder Funding Workshop in Denver Oct 17-18. See attachments in packet

- ${\bf 23.\ Secretary-Manager-Treasurer\ transition\ plan-update}$
- 24. End Of Season district gathering/lunch Oct 13th at noon
- 25. Other