***AGENDA***

***REGULAR BOARD MEETING***

***OCTOBER 13, 2016***

1. **CALL MEETING TO ORDER**
2. **VISITORS (IF ANY)**
3. **CONSENT ITEMS:**
4. **MINUTES- SEPTEMBER 15, 2016 - REGULAR BOARD MEETING**
5. **PAYROLL FOR SEPTEMBER 2016**
6. **CH2M**
7. **OTHER**
8. **BILLS FOR SEPTEMBER 2016**
9. **WATER TRANSFERS AND FROST TRANSFERS**
10. **MAIN CANAL PROJECT** 
    1. **SPECIAL BOARD SCHEDULE OCT 26 OR 27 TO DISCUSS N.F. COWICHE CREEK RESERVOIR STUDY**
    2. **DISCUSS MEETINGS, PROCESS AND SCHEDULE**
11. **2017 BUDGET FIRST DRAFT**
12. **BOARD ELECTION DIRECTORS - CHUCK TURNER (2 YEARS) AND JIM MILTON (3 YEARS)**
13. **TWSA, END OF SEASON WATER FORECAST AND STATUS**
14. **D.C. LEADERSHIP TOUR OCTOBER 12, 2016**
15. **MEETING WITH COMMISSIONER AT NWRA**
16. **CONFIRM WSWRA CONFERENCE REGISTRATION AND RESERVATION**
17. **DAM TENDER TRAINING DECEMBER 6-7, 2016 IN BOISE, ID.**
18. **SOLAR PANEL QUOTES**
19. **OTHER**